



RAY O'DOCHARTY
Mayor

MATTHEW DAWLEY
Council Member

CHRIS HENSON
Mayor Pro tem

KIM HARRIS
Council Member

DAVID HERNANDEZ
Deputy Mayor Pro tem

BOB ZEMAN
Council Member

c. Consider Approval of Service Agreement Between Limestone County and Groesbeck Volunteer Fire Department (*Fire Chief*)

8. Presentation of “Chamber of Commerce Week” Proclamation (*Mayor*)
9. Consider Approval to Sell Trustee Lots at 300 Block of West Cypress (*City Administrator*)
10. Consider Approval to Sell Trustee Lots 20 & 21, Block 4 Whitcomb Subdiv. #2 (*City Administrator*)
11. Consider Approval for Sale of Water Outside City Limits to Jane Dossey (*Public Works Director*)
12. Discussion/Action Concerning Mailing and Due Date of Water Bills (*Brian Davis*)
13. Discussion/Action Concerning Commercial Water Meter Requirements (*Joyce Denke*)
14. Discussion/Action Concerning Problem With Gas Inspection (*Bridgett Tatum*)
15. Consider Approval of Request to Set City Ordinance Requiring Spraying of Tanks and Ponds Inside City Limits (*Guy Durham*)
16. Executive Session- Personnel Matters-TGCS 551.074 : City Administrator Evaluation
17. Consider Action Concerning Personnel
18. Council and City Administrator Comments Relating to Items of Public Interest: Announcements Regarding Local or Regional Civic and Charitable Events, Staff Recognition, Commendation of Citizens, Traffic Issues, Upcoming Meetings, Informational Update on City Projects, Awards, Acknowledgement of Meeting Attendees, Birthdays, Request of the City Administrator for Items to be Placed on Upcoming Agendas and Condolences
19. Adjournment

The City Council of the City of Groesbeck reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personnel Matters).

I, Brenda Jackson, hereby certify that the above agenda is publicly posted at 10:00 a.m. on this the 16th day of October, 2014.

Brenda Jackson
City Secretary

THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASSISTANCE, CALL 254.729.3293 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING.