

**NOTICE OF CITY COUNCIL MEETING**

**THE STATE OF TEXAS           §**  
**COUNTY OF LIMESTONE       §**

**TO ALL PERSONS INTERESTED:**

**NOTICE IS HEREBY GIVEN** in accordance with V.T.C.A. Government Code, Chapter 551, that the City Council of the City of Groesbeck, Texas, will meet in a Special Session to be held at 6:00 p.m., Tuesday, the 12th day of May 2026 at the City Council Chambers at 317 W. Navasota Street, the following subjects to be considered:

**AGENDA**

**SPECIAL SESSION**

1. Invocation
2. Pledge to the United States and Texas Flags
3. Call to Order
4. Proof of Posting of Notice of Meeting – *City Secretary*
5. Verification of Quorum
6. Citizen's Comments  
*(The public is invited to address the Council on any topic. However, the Council is unable to discuss or take action on any topic not listed on this agenda. Please complete a "Public Comments Form" and present it to the City Secretary prior to the meeting.)*
7. Consider Approval of Resolution 26-R-04, Canvassing and Declaring 2026 Election Results
8. Swearing in of Newly Elected Officials
9. Consider Appointment of Mayor Pro Tem
10. Consider Appointment of Deputy Mayor Pro Tem
11. Council and City Administrator Comments Relating to Items of Public Interest: Announcements regarding local or regional civic and charitable events, staff recognition, commendation of citizens, traffic issues, upcoming meetings, informational update on city projects, awards, acknowledgement of meeting attendees, birthdays, request of the city administrator for items to be placed on upcoming agendas and condolences

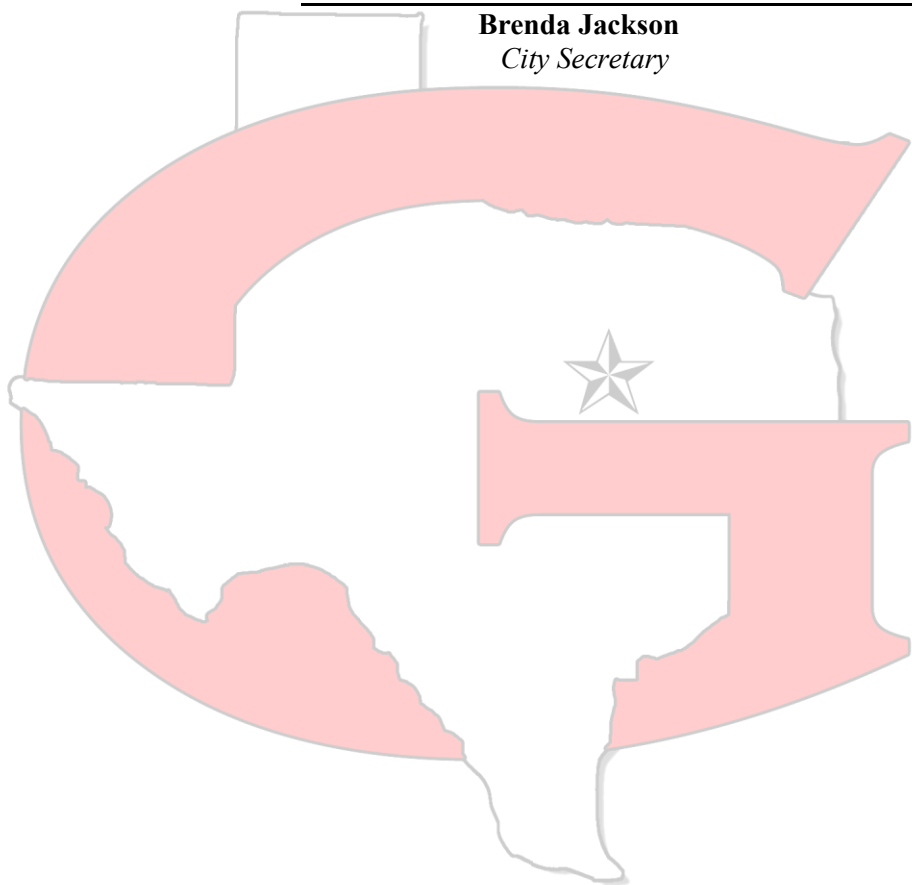
12. Adjournment

The City Council of the City of Groesbeck reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above that are eligible to be discussed in executive session, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), and 551.074 (Personnel Matters).

I, Brenda Jackson, hereby certify that the above agenda is publicly posted at 11:00 a.m. on this the 6<sup>th</sup> day of May, 2026.

---

**Brenda Jackson**  
*City Secretary*



**THIS MEETING IS ACCESSIBLE TO THE DISABLED. IF YOU NEED AN INTERPRETER OR SPECIAL ASISTANCE, CALL 254.729.3293 Ext 3 AT LEAST 48 HOURS PRIOR TO THE SCHEDULED MEETING**